Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 4 Page(s) THIS SENCE FOR OFFICE USEOSLY

08 FEB ! AM 9: 3ε

STATE OF IDAHO

(Type or print clearly in black ink)

	See instructions at	bottom of page									
Lobbyis	t's name and permanent busine	ess address		C	late p	prepared		Po	criod	covered	
10	even J. Tobiason 87 West River Street, sise, ID 83705	Suite 100				February 5	, 2008		(Me.	month en	ding (Yr.)
				1					1	31	08
ltem 1	Totals of all reportal	ble expenditures made of	r incurred by	Lobbyist	or by	Lobbyist's Empl	loyer on t	ehalf of I	Lobb	yisi's Emplo	yer.
	itegory of Expenditure	*Total Amount for				buted by each emp	loyer (lde	atify emp	loyer	s, under	
Rambarsed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	ltem 3, at bottom of		ge.)	Employer No. 2	Employer No. 3		3	t-mployer	No. 4
Enterta Food a	inment id Refreshment	s34.90	s	0.00	s	0.00	s	0.1	00	s	0.00
Living	Accommodations				_						
Adverti	sing	and colors by time 1. Marting a filled a faithful state of the colors and the color of the colors and the color									
Travel					-				!		
Telepho	one										
Other E	xpenses or Services									17 1 to 100 miles and 100 mile	
	Total	s34.90	s	0.00	\$.	0.00	\$	0.0	00	\$	0.00
m41.4.	ate or a transfer of	1					!				
ltem	The totals of each expendit										n Page 1.
2	Date	Place		Amount		Names of Legis					в Стоцр
	ontinued on attached page(s)				•						
	INST	RUCTIONS		Ite 3		Em	ployer(s)	same(s) an	id Ad	kiress(es)	
67-6 Filin	should file this form: At 617 Idaho Code g deadline: Monthly rep th for activities of the past	ports due within ten (10		No. 1	96 A	aho Associatio 60 Broadway, # merica's Healt	#310, Bo	nce Pla	0 83 ns		
	·	nontii.			60	1 Pennsylvan	ia Ave,	NVV, #5	00,	Wash. DC	23004
TO	Secre	en Ysursa tary of State		No. 3		aho Associatio 2 Emerals St.					
	Boise, I	Box 83720 D 83720-0080 52 — Fax: (208) 334-22	82	No. 4		aho Outfitters					

Item 4	Expenditures made by the lobbyist or by the lobbyist's or personal property to any Legislator. Public or Executive O			employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official.						
		Date Amount		Name of Legislator, Public or Executive Official Receiving or Benefi						
Item 5 Subject (from	or He the i	eet matter of proposed legislat ouse Bill, Resolution or other Johnyist was supporting or of Bill, Resolution or Other Legislative Ident, Number	legislative activity in which	Code 01 02	LEGISLATIVE SUE Subject Agriculture, horticulture. farming, and livestock Amusements, games, athletics and sports		IDENTIFICATION Subject Health service, modicine, drugs and controlled substances, health msurance, hospitals Higher education			
2	_	4		03 04	Banking, finance, credit and investments Children, minors, youth,	19 20	Housing, construction, codes insurance (excluding health insurance)			
20	2	H 522 H 513 S 1395 S 1345 S 1394			senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state CERTIFICATION: I hereby certificative statement in agreedance w					
6	old or	y any rule, ratemaking dec bid process, financial service ting or opposing.	iston, procurement, contract, es or bond lobbyist was		.oʻobyist signature		2/12/08 Date			
		Page 20	44	J						

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) Page 3 of 4 Page(s) THIS STATE FOR OFFICE USE OFFICE

08 FEB i. AM 9:37

p.4

			ly in black ink) bottom of page					,		- 07	IUAHO
Lobbyis		permanent busin				Date p	repared		Period	covered	
	even J. To		-						ן נ	onomin o	ending
	87 West R ise, ID 837	River Street, 705	Suite 100				February 5	2008	(Mo.	(Day)	(Yr.)
	,	. • •					,	,	1	31	08
Item 1	Totals	s of all reporta	ole expenditures made or	r incurred by I	Lobbyist	or by	Lobbyist's Emp	loyer on h	chalf of Lobb	vist's Empl	loyer.
Ca	tegory of Ex	•					outed by each emp	loyer (lde	ntify employer	s, under	
Expense	s Pertaining to t	iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bot				1		I	
	Not flave to b	e Reported		Employer	No. 3	-	Employer No. 6	limp	oyer No. 7	Limploye	er No. 😸
Entertai Food at	imment nd Refresh n n	ent	s	\$	0.00	S	17.45	s	0.00	s	17.45
Living)	Accommodat	ions				_					- 40 to 100 100 100 1
Adverti	sing		(see total			i					p 15 h top 100 - 1841 Para - 1844 Pl - 184
Travel			on $pq, 1$	••••••••••••••••••••••••••••••••••••••					adam to the state of the state		
Telepho	ne		/3			_	,,,,,				gang agastandake tikra ##**
Other E	xpenses or S	ervices									
		Secure of the security of the		4-4-4							
		Total	s	s	0.00	s_	17.45	\$	0.00	\$	17.45
# Winner	elan mumafana av	£	 				Nd 441	, ,			
Item			are reporting for require ure of more than fifty do								on rage (.
2	Date		Place		Amou	nt	Names of Legis	lators, Put	olic and Execut	ive Officials	in Group
	Ì										
N.	ortinued on	anached page(s)									
		INST	RUCTIONS		1:	tern 3	Em	ployer(s)	Nume(s) and Ac	ldress(es)	
						<u> </u>	nerican Counc	ail of Life	Incurara		
	should file 617 Idaho Co		ny lohbyist registered un	der Section	No.		1 Constitution			., DC 200	001
		: Monthly repies of the past	ports due within ten (10 month.	0) days of the	No.		operty Casua 600 S. River R				merica
TO E	BE FILED W	VITH:				_					
			en Ysursa tary of State		No.		addin Bail Boi North Cole F		nise ID 837	04	
		PO	Box 83720						130, 10 007	V7	
	Phon		D 83720-0080 352 Fax: (208) 334-22	82	Ne		ne GEO Group		Dans Date	- El 30	107
		(=,				62	1 NW 53rd St	#700.	Boca Rato	n. FL 334	18/

tem 4	personal proj	erty to any Legisl	ator, Public or Executive C	fficial	or for or on behalf of any Legisla	tor. Pul	blic or Executive Official.
•	or House Bill, the Lobbyist w Code Bill, Re table) Legislati	Resolution or other as supporting or op	on, the number of the Senate legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUR Subject Agriculture, horticulture. farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, uppropriations, bids, fees, funds Government, county Government, foderal Government, special districts Government, special districts Government, state	злест	IDENTIFICATION Subject
6		s, financial services posing.	sion, procurement, contract, or hond lobbyist was		CERTIFICATION: I hereby certification of the coordance with the coorda		